Except ye see signs and wonders, ye will not believe

AN EXEGESIS OF CHAPTERS I-XII OF THE GOSPEL OF JOHN FALL 2024 - LED BY WARREN LOY AND DAVID BREWER

Sundays, 11:15-12:00, Downstairs Reception Room Calvary Episcopal Church/Summit, New Jersey

| 22 SEPTEMBER | Introduction: The most "dangerous" Gospel When written; language; components; audience How to read John—Intertextuality; purpose; perspective Exegesis/eisegesis; hermeneutics; Christology The pattern of sevens (Days, Signs, Moses, I AM); the Ogdoad |
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| 29 SEPTEMBER JN I:1-51 | Who is Jesus: The Prologue (God's view); The Prologue (John's view) John's testimony; the Disciples' calling and witness |
| 06 OCTOBER Jn II:1 — IV:54 | Jesus begins to manifest and explain himself: Cana miracles (S1 & S2) Cleansing of the Temple: Types and shadows recede Discourse with Nicodemus: The new reality of Spirit birth The Samaritan woman: worship is radically changed |
| 13 OCTOBER Jn V:1-47 | Replacement of the Jewish Feasts: Jesus and the Sabbath Jesus gives life/healing at the Pool of Bethesda (S 3) This is work only God can do on the Sabbath When he speaks of God as his Father, the Jews seek his death |
| 20 October | Stewardship Brunch – No class |
| 27 OCTOBER JN VI:1-71 | Replacement of the Jewish Feasts: Jesus and the Passover Exodus (manna): multiplication of loaves and fishes (S 4) Exodus (parting of the sea): walking on the water (S 5) The crowd recognizes Jesus as Moses, Elijah and the Messiah Eucharistic overtones: the Didache, an early liturgical manual |
| O3 NOVEMBER Jn VII: 1-52 | Replacement of the Jewish Feasts: Jesus and Tabernacles Jesus' right to teach, his origins, return to the Father Jesus replaces the water and light ceremonies of Sukkot |

Streams of living water will flow from him

| 10 November Jn VII:53 – VIII:59 | Replacement of the Jewish Feasts: Jesus and Tabernacles, cont'd The Adulteress (a non-Johannine interpolation) Discourse continued: Jesus the light of the world Who is Jesus? Jesus and Abraham |
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| 17 November | Consecration Sunday Luncheon – No class |
| 24 NOVEMBER JN IX:1 – X:21 | Replacement of the Jewish Feasts: Jesus and Tabernacles, cont'd Jesus gives light to man born blind, again on the Sabbath (S 6) Jesus as the sheepgate and the shepherd The theme of laying down his life |
| O1 DECEMBER | Thanksgiving weekend & First Sunday of Advent – No class |
| O8 DECEMBER Jn X: 1-39 | Replacement of the Jewish Feasts: Jesus and Dedication/Hannukah Jesus as the Good Shepherd, cont'd—King and Priest Jesus is consecrated in place of the Temple altar If you are the Messiah, tell us plainly |
| 15 DECEMBER Jn XI: 1-54 | Jesus gives men life at the same time as he is condemned to death Jesus gives life back to Lazarus (S 7) Jesus explains that he is the Resurrection and the Life The Sanhedrin condemns him to death |
| 22 DECEMBER JN XII: 1-50 | Scenes foreshadowing death: Anointing; Triumphal Entry; Greeks The Kairos time of Signs is over; the Hour of Glory has come John's evaluation of Jesus' public ministry |

WE ARE PASSING FROM SIGNS TO THE THING SIGNIFIED THE VEIL IS BEING LIFTED THE TIME FOR DECISION IS AT HAND

Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.